#### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF GEORGIA

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	)	
CASSANDRA JOHNSON -LANDRY	)	
DEBTOR	)	CASE NUMBER 18-55697LRC
	)	Er .
	)	CHAPTER 7  Filed in U.S. Bankruptcy Coun
		SFD Seorgia
		J. M. 2020
		- Children
MOTION: CORRECTION OF	ABAND	ONMENT SUBMITTED ON 2/15/2019

Debtor currently requests correction regarding Abandonment List submitted by Trustee, S. Gregory Hays on 2/15/20019. Trustee listed Attachment and Bonding Center of Atlanta without recognizing it being a Limited Liability Company. Please note Debtor identified Trustee's oversight as the result of being contacted in regards to outstanding money which is owed to the Attachment and Bonding Center of Atlanta recently. Debtor is sure this was in error on Trustee's behalf.

Respectfully Submitted.

9/30/2020

s/Cassandra Johnson-Landry

Cassandra Johnson-Landry, Pro Se

# **EXHIBIT A**

## STATE OF GEORGIA

## **Secretary of State**

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

ANNUAL REGISTRATION

\*Electronically Filed\* Secretary of State

Filing Date: 4/2/2018 12:09:34 AM

BUSINESSINFORMATION

**CONTROL NUMBER** 

0241437

**BUSINESS NAME** 

ATTACHMENT & BONDING CENTER OF ATLANTA, LLC

**BUSINESS TYPE** 

Domestic Limited Liability Company

EFFECTIVE DATE

04/02/2018

PRINCIPAL OFFICE ADDRESS

ADDRESS

3548 HABERSHAM AT NORTHLAKE, BUILDING F, TUCKER, GA, 30084-

4009, USA

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NAME

**ADDRESS** 

CASSANDRA JOHNSON-

LANDRY

869 Natchez Valley Trace, Gwinnett, Grayson, GA, 30017, USA

AUTHORIZER INFORMATION

**AUTHORIZER SIGNATURE** 

Cassandra Johnson Landry

**AUTHORIZER TITLE** 

Organizer

# **EXHIBIT B**

### STATE OF GEORGIA

### **Secretary of State**

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

**Annual Registration** 

\*Electronically Filed\*
Secretary of State

Filing Date: 04/15/2019 10:51:23

BUSINESSINFORMATION

**BUSINESS NAME** 

: ATTACHMENT & BONDING CENTER OF ATLANTA, LLC

CONTROL NUMBER

: 0241437

**BUSINESS TYPE** 

: Domestic Limited Liability Company

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PRINCIPAL OFFICE ADDRESS

: 3548 HABERSHAM AT NORTHLAKE, BUILDING F, TUCKER, GA,

30084-4009, USA

**REGISTERED AGENT NAME** 

: CASSANDRA JOHNSON-LANDRY

REGISTERED OFFICE ADDRESS

: 869 Natchez Valley Trace, Grayson, GA, 30017, USA

REGISTERED OFFICE COUNTY

: Gwinnett

UPDATES TO ABOME BUSINESS INFORMATION

PRINCIPAL OFFICE ADDRESS

: 869 natchez valley trace, BUILDING F, Grayson, GA, 30017-4009, USA

REGISTERED AGENT NAME

CASSANDRA JOHNSON-LANDRY

REGISTERED OFFICE ADDRESS

: 869 Natchez Valley Trace, Grayson, GA, 30017, USA

REGISTERED OFFICE COUNTY

: Gwinnett

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**AUTHORIZER SIGNATURE** 

: cassandra johnson-landry

**AUTHORIZER TITLE** 

: Organizer

### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF GEORGIA

#### **CERTIFICATE OF SERVICE**

I <u>CASSANDRA JOHNSON-LANDRY</u>, currently submit <u>MOTION: CORRECTION OF</u> <u>ABANDONMENT SUBMITTED ON 2/15/2019</u>, Copies of submitted Motion and Certificate are requested to be submitted to BRC Matrix/Mailing List.

Respectfully Submitted.

9/30/2020

s/Cassandra Johnson-Landry

Cassandra Johnson-Landry, Pro Se